



## **AGENDA**

Board of Park Commissioners  
Wednesday, March 15, 2006 @ 5:00p.m.  
311 West Main Street, Community Room, County  
Courthouse

- I. Approval of Minutes for February 15, 2006
- II. Public Comment
- III. Discussion Items
  - Subdivision Review Committee (Patrick)
    - a) Approval of Parks and Trails System Plan
  - Park Development and Maintenance Committee (Rick)
    - a) Update on the Regional Park
    - b) Status of Engineering Plan (Mike)
    - c) Park Fund (Cash n Lieu) (Christina)
  - Long Term Planning (Debbie)
    - Belgrade-Bozeman Trail Corridor
    - County Master Plan & Status of SOQ (Mike)
- IV. Other
  - Discussion on Board of Park Commissioners By-laws Re: Ex Parte
  - Discussion Regarding Budget for FY07
- V. Set Agenda, Meeting Time and Location

April 6, 9 a.m. – Executive Committee mtg.  
April 19, 5 p.m. – Board meeting
- VI. Adjournment